

**ECONOMIC DEVELOPMENT &  
CULTURE COMMITTEE**

**Agenda Item 48(b)**

Brighton & Hove City Council

<b>Subject:</b>	<b>Public Questions</b>		
<b>Date of Meeting:</b>	<b>23 January 2014</b>		
<b>Report of:</b>	<b>Head of Legal &amp; Democratic Services</b>		
<b>Contact Officer:</b>	<b>Name:</b>	<b>Penny Jennings</b>	<b>Tel: 29-1065</b>
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<b>Ward Affected</b>	<b>All</b>		

**FOR GENERAL RELEASE**

**1. SUMMARY AND POLICY CONTEXT:**

1.1 Set out below are details of a question received from a member of the public prior to publication of the agenda.

**2. Ultra Fast Broadband**

2.1 Question received from Rohan Lowe

“How will the ultra fast broadband work in practice, will it cover the whole city, or is it only provided to businesses/companies at present?”